

Mobile, Alabama
Eighteenth Sunday after Pentecost
October 4, 2020
The Holy Eucharist: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.

Prelude

Gordon Young
(1919-1998)

Chansonette

Welcome

Opening Hymn

Westminster Abbey
Hymnal 518

Christ is made the sure foundation vs. 1, 4

Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the Church in one;
holy Zion's help for ever, and her confidence alone.

Here vouchsafe to all thy servants what they ask of thee to gain;
what they gain from thee, for ever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.

The Word of God

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

BCP 234

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading: *Exodus 20:1-4, 7-9, 12-20*

Reader: A Reading from the Book of Exodus

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Acclamation

"The stone that the builders rejected has become the cornerstone," says the Lord



The Holy Gospel: *Matthew 21:33-46*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III

BCP 387

The leader and people pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Solo

The Stars Declare His Glory

Richard Proulx

Mollie A. Adams, *soprano*

(1937-2010)

The stars declare his glory;
the vault of heaven springs mute witness of the Master's hand in all created things,
and through the silences of space their soundless music sings.

The dawn returns in splendor,
the heavens burn and blaze, the rising sun renews the race that measures all our days,
and writes in fire across the skies God's majesty and praise.

So order too this life of mine,
direct it all my days; the meditations of my heart be innocence and praise,
my rock, and my redeeming Lord, in all my words and ways.

Timothy Dudley-Smith
(b. 1926)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

Aurelia

Hymnal 525

The Church's one foundation vs. 1, 4, 5

The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.

People: **Thanks be to God.**

Postlude

Improvisation on "Aurelia"

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our

WE PRAY FOR:

Members:

Patti Biel, Happy Henson, Alec Armbricht, Megan Drane, Marolyn Kruse, Lara Sherer, Chuck McKay, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bill Stafford, Ed Stephens, Gaye Formanek, Bill Christian, Lisa Williams, Hank Cobb, Martha Middleton, Susan Crowson

Friends & Family:

Michael Cameron, Nancy & Don Cameron, Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Hayden Jenkins, Maggie Jenkins, Gladys Crowson, Pier Louise Hardin, Phinee Vanek, Mitch and Polly Johnson, Maura Rego, Lexi Naughton, Father Dennis Brown, Evie Langhans, Keith Burbank, Rita Curtis, Mike Curtis, Joyce Waite, Sally Chow, Sydney Dann, Susie Stafford, Wayne Hinton, Joy Rue, Mary Lou Peake, Isabel Hulsey, Julian Kayser, William Todd Smith, Mary Ester and George Bollis, Reneau Hallett, Don Foster, Augie Misiurewicz, Ernie Fussell, Joe Verneuille, Shannon Cook, Amy Bowman, Wanda and Eldon Peeples, Kelly Callaway, Sara Louise Dunn, Jeffery Hartley, Laura Cummings, George Seymour, Jr., Rob Fargason, Eleanor Underwood, George Smith, Mike Stringer, Dennis Bartchak, Daniel Lawrence, Andrea Hinton, Aubrey Fulford, Kenneth Hubbard, Barney March III, Charlie Brockman, Ryan Williams, Soria Ford, Tim Anderson, Preston Griffith, Jimmy Hirs, Judy Riddle, Andy Terry, Steve Pearson, Karen Parker, Paul Wood, Vicki Barrett, David Hall, Ian Briggs, Brannon Naughton, Peter McAtee, Willanda Mixon, Don Grady, Mary Rose Snider, Jeb Shell, Robert Hall, Ellie Tanner, Harold Dodge, Al Martin, Virginia Martin, Edward Heironymous, Jim Bell, Anna Ramsey, The Rt. Rev. Charles Duval

For Those Serving in the Military:

Dan Drew, Marlin Brutkiewicz, Gray Stephens, Keith Moss, Susan Adams, Tia Cupit, Ryan Cole Hunt, Brooks P. Milling Jr., Hunter Ladd, Blake Hickey

Anglican Cycle of Prayer:

The Church of Tanzania

Cathedral Cycle of Prayer:

The Episcopal Church of St. Francis of Assisi, Gulf Breeze

Ecumenical Cycle of Prayer:

The Church in Costa Rica, El Salvador, Nicaragua, Panama; and Regency Church of Christ, Mobile

Prison Ministry Cycle of Prayer:

Dale County Jail, Ozark

CATHEDRAL NOTES



CONTEMPLATIVE PRAYER CLASS

My Soul Is Athirst for the Living God

Mondays at Noon

Christ Church Cathedral is hosting a contemplative prayer group facilitated by Fr. Marshall Craver in-person in the Chapel and via Zoom. Contemplative prayer involves becoming aware of one's deep longing for belonging, for unconditional love, for God. Come and join us as we practice a variety of Christian prayer forms, some ancient such as *lectio divina* and some more contemporary. All of this will be done within the context of community. Our personal roots of faith will be nurtured by those fellow pilgrims who are praying beside us.

To attend in-person, please register ahead of time by going to our website [www.christchurchcathedralsmobile.org/Worship/Adult Formation](http://www.christchurchcathedralsmobile.org/Worship/Adult%20Formation) and look for the Contemplative Prayer Sign-Up.



DEAN'S FALL BIBLE STUDY: THE STORY OF GOD'S PROMISES

Tuesdays at Noon

God's promises are woven into our lives through our encounters with scripture, prayer, worship, and loving service to others. This hour of weekly Bible study is one way we can prepare ourselves for living Christ's Way of Love in the world. At noon on Tuesdays this fall, we will encounter the story of our salvation, from the Fall of humankind to the promises of God delivered through the prophets. Each week we will email the week's lesson text, along with some additional information about where the story fits into our Anglican and Episcopal tradition, and suggestions for reflection about how this may be applied to our own lives. The class is in-person and via Zoom. All information and sign-ups can be found at our website: [www.christchurchcathedralsmobile.org/Worship/Adult Formation](http://www.christchurchcathedralsmobile.org/Worship/Adult%20Formation) and look for the information under Dean Gibson's Fall Bible Study.

We are planning to offer Bible readings for all age groups in the Cathedral Family that will follow the readings in the Dean's Bible Study. If you need age-appropriate Bibles, we have suggestions. For those under age 3, we recommend *The Rhyme Bible Storybook* by L.J. Sattgast. For the last couple of years this Bible has been given at birth to our Cathedral babies. For children through grade 3, we suggest the *Spark Story Bible* from Augsburg Fortress that we use in our Christian Formation classes. For adults we recommend an NRSV version of a study Bible. Please order (or ask us to order) your Bibles this week, and we will send a Bible Study email beginning next week. If you would like us to order a Bible for you, please contact the Cathedral office at 438-1822, and we will order a Bible and have it delivered to you.



WEDNESDAY NOON COMMUNION

Noon Communion on Wednesdays has returned. We call this a "Simple Presence" service to emphasize that this will be a time for quiet reflection in God's presence in the middle of the business of life. We will meet in the church. Side doors will be open. Shifting our location will allow us to invite visitors to come directly into the church. A sign will be placed at the corner of St. Emanuel and Church Streets inviting people to prayer and communion. The handicap ramp will be available for those who need it. Christopher Powell will be on the organ bench to provide simple music for this service. The service should last approximately 30 minutes.

Please come if you can—and invite others. No reservation is required.

We will mark the pews in a socially distant way. Masks are required.



LAY EUCHARISTIC VISITORS

Our Lay Eucharistic Visitors—Harwell Coale, Skip Archer, Leigh and Charlotte Taylor, and Burnley and Lynne Davis—are making visits and distributing communion in one kind (wafers) to those who would like to have a safe visit to receive it. If you would like to receive communion, please contact Marla Reis in the Cathedral office at mreis@christchurchcathedralsmobile.org, or 438-1822.



PRESIDING BISHOP MICHAEL CURRY'S WORD TO THE CHURCH: WHAT DID JESUS DO?

The sermon The Right Reverend Michael Curry made to the House of Bishops has been posted on the website of The Episcopal Church. The sermon begins with this paragraph, "This November, the people of the United States will elect a president and many others to public office. This election occurs in a time of global pandemic, a time when there is hardship, sickness, suffering and death. But this election also occurs in a time of great divisions. Divisions that are deep, dangerous, and potentially injurious to democracy. So what is the role of the church in the context of an election being held in a time as this?" To hear, or read the complete sermon, please go to the website of The Episcopal church at www.episcopalchurch.org/posts/publicaffairs.

It is also linked to our website under the Welcome tab.



EMAIL SCAMS

Email scammers are escalating their tactics. Once again we have received notification of fraudulent emails from someone claiming to be Dean Gibson for immediate help for some sort of task or favor. Cathedral staff and the Dean's email will come from an @christchurchcathedralsmobile.org email address. Dean Gibson will never contact you directly for emergency funds. If you receive a suspicious email claiming to be from Dean Gibson or any other cathedral staff member, and would like to report it, please send an email to office@christchurchcathedralsmobile.org



THE CATHEDRAL CHAPTER 2020

Leslie Patrick Ladd
Senior Warden

William E. Skinner
John Henry Brooks III
Junior Wardens

William Kennon Drew
Treasurer

Harwell Ellis Coale, Jr.
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Hayden Tirey, 2022
St. John's, Monroeville
The Rev. Dee Freeman, 2023
St. James', Fairhope

CHRIST CHURCH CATHEDRAL

SAFE PRACTICES PROTOCOLS

We are glad to welcome you back to Christ Church Cathedral for in-person worship. We are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance.

For the safety of everyone, we ask you to observe these protocols:

- You must make a reservation to attend.
- Do not attend if you have flu-like or COVID-19 symptoms or are exposed to someone with COVID-19.
- Please be thoughtful about your presence together with others on this day: prioritize this day by limiting risks of exposure to the virus in the days prior to the service.
- The church will be opened for you to enter 15 minutes prior to the beginning of the service. You must arrive by 10:55 a.m. to be guaranteed your reserved seat(s). Visitors will be seated in remaining seats after the opening hymn.
- Enter the church from St. Emanuel Street. Enter through the vestibule doors on the left and right sides of the front porch, or by using the ramp which is in the garden to the right of the church.
- Face masks are required for all in attendance. Please put your mask on while still in your vehicle. Keep your mask on until you return to your vehicle, except when taking communion. Hand sanitizing stations will be available on the porch, along with additional masks.
- Social distancing should be observed at all times. Keep a six-foot distance from anyone who is not in your family. Please do not gather with those not in your family group.
- There will be no ushers. When you enter, check your family in at the Welcome Table. A greeter will be present to register any visitors.
- Seating is designated for everyone who is attending. Seating charts will be on the front porch and at the handicapped entrance.
- A bulletin will be in each reserved seat. Please keep your bulletin, take it with you at the end of the service, and do not leave it in the pews or give it to any non-family member.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed. Please place contributions in the offering plates found at the back of the Cathedral by the vestibule doors.
- Use the new restrooms on the north side of the Huger House.
- When exiting the building, please leave in an orderly, distanced manner, with back pews leaving first.
- Please remain in your pew for the duration of the service. Communion in one kind (wafer) will be distributed to you in your pew by the priest.
- We will have music, but ask that no one sing aloud.
- At the end of the service, please remain in your pew until the time you have been directed to exit.

Bishop Russell has set October 1 as the potential date (for planning purposes) for resuming in-person gatherings beyond worship, i.e., nursery, Children's Chapel, hospitality.

CATHEDRAL CALENDAR

OCTOBER & NOVEMBER BIRTHDAYS

Sunday, October 4

10:00 a.m. HE, Rite II

Monday, October 5

Noon Contemplative Prayer

5:30 p.m. MOB Pacers

Tuesday, October 6

Noon Bible Study: Cain and Abel

5:30 p.m. MOB Pacers

Wednesday, October 7

Noon Service of the Simple Presence

5:30 p.m. MOB Pacers

7:00 p.m. Handbell Choir

Thursday, October 8

5:30 p.m. MOB Pacers

Sunday, October 11

10:00 a.m. HE, Rite II

Monday, October 12

Noon Contemplative Prayer

5:30 p.m. MOB Pacers

Tuesday, October 13

Noon Bible Study: The Story of God's Promises

5:30 p.m. MOB Pacers

Wednesday, October 14

Noon Service of the Simple Presence

5:30 p.m. MOB Pacers

7:00 p.m. Handbell Choir

Thursday, October 15

5:30 p.m. MOB Pacers

Sunday, October 18

10:00 a.m. HE, Rite II

11:30 a.m. Vestry Meeting

October 4

Meg McGovern

Richard Wright

October 7

Virginia Gordon

W. C. Hines

Abby Slaton

October 9

Leslie Ladd

October 11

Mary Esther Elliott

Richard Jeffers IV

Erica McElhaney

Margaret Thigpen

October 12

Eleanor Baker

Ed Crowson

Skip McDonald

October 13

Homer McClure

October 16

Jordan Chow

October 18

Hilary McLeod

October 19

Mikell Leland

Karen Stone

George Witzler

October 20

Marshall Craver

Kristen Amy

McElhaney

October 22

Anne Blake Brooks

Edward Ladd

Will Sledge

October 24

Peggy McClelland

Charles Van

Antwerp

October 27

Corinna Luce

October 30

Richard Jeffers III

Charlie White

October 31

John Ferguson

Bennett Griffith

Catherine Taylor

Ashley White

November 1

Bradley Foster

Ann Moody

November 2

Bestor Ward

November 3

Campbell Sindel

Paula Watkins

November 4

Mac Hall

November 5

Ann Price Mitchell

November 6

Holly Hall

November 7

Meg Mattei

November 8

Bill Butler

Brooke Grehan

Karen Irvine

Douglas Kearley

Susan Youngblood

To view the active Cathedral calendar go to:
<https://www.christchurchcathedralmobile.org/events>

Or google:
Christ Church Cathedral Mobile—Event Calendar



MINISTERS FOR TODAY

Celebrant.....The Very Reverend Beverly F. Gibson
Lay ReaderCarolyn S. Jeffers
Organist.....Christopher W. Powell
Soloists Mollie A. Adams
Altar GuildBarbara Archer
Flower GuildRobbie Lynn Irvine, Ann Luce



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
The Very Reverend Johnny W. Cook, *Dean Emeritus*
Christopher W. Powell, *Organist and Music Director*

<http://www.christchurchcathedralsmobile.org/>
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Hymnal 518 Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

The Stars Declare His Glory: Richard Proulx (1937-2010), alt. Music: Timothy Dudley-Smith (b. 1926)

Hymnal 525 Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)